Summer Camp

Shepherd's Gate Registration

July 1st – August 16th

(631) 435-3215

1725 Brentwood Rd, Brentwood NY 1171 www.shepherdsgateacademy.com

Date___/__/2024

Parent Information

| Parent/Guardian 1 | Parent/Guardian 2 | | | | | | | |
|---------------------------------------------------------------------------------|--------------------------------------------------|--|--|--|--|--|--|--|
| Mother's Full Name/Nombre Completo de Madre: | Father's Full Name/Nombre Completo de Papa: | | | | | | | |
| Mother's Cell Phone/ Celular de Madre: | Father's Cell Phone/ Celular de Padre: | | | | | | | |
| Mother's Employer/ Empleador de Madre: | Father's Employer/ Empleador de Papa: | | | | | | | |
| Position/Posicion: | Position/Posicion: | | | | | | | |
| Mother's work Phone/Telefono de Trabajo de Mama: | Father's Work Phone/Telefono de Trabajo de Papa: | | | | | | | |
| | | | | | | | | |
| Mother's Email/ Correo Electronico de Mama: | Father's Email/ Correo Electronico de Papa: | | | | | | | |
| Address/Direccion: | | | | | | | | |
| Parent: Private DSS Approved DSS Applying 1199 Scholarship Other | | | | | | | | |

If Parents are Separated or Divorced with whom does the child live?

Enrollment - July + August

| <u> </u> | | uiy +A | ugusi | Sum | ner | Can | ıp V | Veek | s De | esire | <u>d</u> |
|-----------------------------------|-------|------------------|-------------|----------------|-----|-----|------|------|------|-------|----------|
| Child's Name Nombre del Nino/a | D.O.B | Gender Genero | Age Edad | All 7 Weeks | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Emergency Contacts

| Name | Phone Number | Relationship/Relacion | Allowed to remove premises? Autorizado a llevarse Nino/a | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------|--|--|--|--|--|--|--|--|
| | | | Yes No | | | | | | | | |
| | | | Yes No | | | | | | | | |
| | | | Yes No | | | | | | | | |
| Physician | | Doctor | Yes No | | | | | | | | |
| assured only on a first-paid fi week is paid for, that week be <u>Please check one & Initial:</u> Ye | Confirmation of Summer Camp week will be provided only after full payment is received. Guarantee of weeks is assured only on a first-paid first-reserved basis. Every child must pay a <u>non-refundable registration fee of \$200</u> . After a week is paid for, that week belongs to the parent/guardian and the paid tuition thereof is not refundable. Please check one & Initial: Yes No I give permission for pictures to be taken for use by Shepherd's Gate to be displayed in yearbooks, brochures and website purposes, not to be shared with any outside | | | | | | | | | | |
| How Did you hear about us? _ | | | | | | | | | | | |

Has your child attended any other Shepherd's gate program?

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Date___/__/2024

| Charges. Internal Use Only | Charges- Internal Use Only Amount Due Paid Enter | | | | Office use only | | | |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------|------------|---------|---------|----------------------------------------------|--|--|--|
| Charges- Internar Ose Omy | | | | Enter | Weeks reserved | | | |
| Non-refundable Registration Fee Number of children: x \$200.00 = | | | | | Excel Procare File | | | |
| School Age-Full Day 5-12 years | | | | | | | | |
| 1^{st} Child: \$250 x weeks = 2^{nd} Child: \$240 x weeks = | | | _ | | | | | |
| | | | | | | | | |
| School Age- Half day 5-12years 1 st Child: \$150 x weeks = | | | | | (Please Check Program) AM- 9:00 AM-12 PM | | | |
| 1^{st} Child: \$150 x weeks = 2^{nd} Child: \$150 x weeks = | | | _ | | | | | |
| | | | | | PM- 1:00 PM-4:00 PM | | | |
| <u>Pre-K- Full Day 3.5-4.5 years</u> 1 st Child: \$250 x weeks = | | | | | | | | |
| 2^{nd} Child: \$240 x weeks = | | | _ | | | | | |
| | | | | | | | | |
| Pre-K- Half Day 3.5-4.5years | | | | | (Please Check Program) AM- 9:00 AM-12 PM | | | |
| 1^{st} Child: \$150 x weeks = 2^{nd} Child: \$150 x weeks = | | | _ | | AM- 9.00 AM-12 I M | | | |
| | _ | | | | PM- 1:00 PM-4 PM | | | |
| Full Day Daily Rate \$65 X Days XWeeks= | | | | | M T W Th F | | | |
| \$15 X Trips= | | | | | | | | |
| Extended hrs: before 9:00 AM or after 4:00 | | | | | AM Hours | | | |
| PM One Session (AM or PM) \$60 x wks_ (per | | | | | PM Hours (Please Check) Both | | | |
| family) | | | | | | | | |
| Both AM and PM: \$100 x wks (per family) | | | | | | | | |
| | | | | | \$15 PER SHIRTS | | | |
| Total | | | | | Balance- | | | |
| Payment Arrangement: A Copy must be given | to th | e client & | z Accou | nting D | epartment Date:// | | | |
| Lavaway Dian | , | | | C | C/Cash/Chask/Plan | | | |
| Layaway Plan Payment Pla | ın 🛄 | | | t | | | | |
| Shepherd's Gate Personnel: | | | | | Date: / / | | | |
| | | | | | | | | |
| Parent/Guardian Signature: | | | | | Date:// | | | |
| TSHIRT ORDER: TOTAL \$ PAID ON _ | | 1 1 | | STAFF | INITIALS | | | |
| | | | | | | | | |
| Total # OF T-SHIRTS CXSCSC | М | CL0 | CXL | _AS | AMALAXL | | | |
| | | | | | | | | |

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Date___/__/2024

| *Medical Alert*: | |
|--------------------------------------------------------------------------------------------------|----------------------------------------|
| Does your child have allergies? Y 🗌 or N 🗌. If yes, to what | _Milk, eggs, bee sting, peanuts, etc. |
| What precautions should be observed? | |
| Please clearly state any dietary restrictions. | |
| Is your child on daily medication? Y \square or N \square if yes, please describe medication | on and regime (Ritalin, insulin, etc.) |
| Fully describe in writing any physical or emotional limitations: | |
| | |

Medical Emergency: In case of injury or illness to my child, if I cannot be contacted, I hereby grant Shepherd's Gate permission to seek and apply medical aid appropriate to prudent care, this includes calling 911 for proper care if required

X

Statement of Cooperation

It is my understanding that the policy for Shepherd's Gate is to make no refunds on registration fees. I give Shepherd's Gate permission for my child to take part in all school activities, including bus trips, sports activities and school-sponsored trips away from the school premises. I further agree to hold the school and its agents harmless for any liability to my child or any guardian or parent thereof because of any claims on behalf of my child be taken against Shepherd's Gate or any employee or agent thereof, on my child's behalf and the school or its agent not be found at fault, I agree to pay any attorney fees, court fees, damages or other costs that Shepherd's Gate or its agent should incur to defend itself against such action.

This Statement of Cooperation will be in effect for as long as my children listed (or others to be enrolled) attend Shepherd's Gate Summer Camp.

I understand that should my marital status change that it is my responsibility to have a corrected Statement of Cooperation signed and updated and delivered to Shepherd's Gate. Shepherd's Gate admits children of any race, color, religion, and national or ethnic origin.

| Mother: | Father: |
|-----------|---------|
| Guardian: | Date:// |

Signature for statement of cooperation Required

Late Fee: I understand that there is a \$1 per minute late fee for lateness after 4 PM if late pick up has not been prearranged

| Registration | Orientation | Checklist: | For | Office | Use | Only |
|------------------------|-------------|-------------------|-----|--------|------|----------|
| Togas the total of the | 0110110000 | 01100111000 | | 011100 | 0.00 | <u> </u> |

S.G.N.

| .G | News | Subscription | W |
|----|------|--------------|---|
| | | | |

Website Membership _____ Camp Info Packet & Calendar _____

Camp Policies _____ Staff Initials _____

| Dss case worker | Weekly | Parent Fee: \$ | | if you need Before /After Care you are |
|-------------------------------|--------------|-----------------|-----------|----------------------------------------|
| able to only select either AM | A or PM . if | you need both I | Before/Af | ftercare you must pay \$60 per week. |
| Phone Numer: () | | | | |
| Carrana an Charte Dare / | 1 | End Dary | / | |

Coverage Start: Day____/____ End Day:____/____

Payment Information _____

| | 435-3215 | Shepherd's Gate Re 725 Brentwood Rd, Brentw www.shepherdsgateacade d Trip Transportatio | July 1 st – August 16 th Date//2024 | |
|----------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------|
| | (Name of parent), given of the above program, to tra | give permission for my child ca | | |
| 1. | | 2. | 3. | |
| (Nai | ne(s) of child(ren) | (Name(s) of child(ren) | (Name(s) of | child(ren) |
| for the | following field trips (Please Ini | tial Below): Trip dates are subj | ect to change due to v | weather or other circumstance. |
| | Parent Initials | Date Trip | | |
| It is ag | reed that: | TRIP TBD | | |
| 1. | | my child(ren) unattended in ar | y motor vehicle or of | ther form of transportation. |
| 2. | Each child will board or leave | a vehicle from the curb side of | the street. | |
| 3. | My child(ren) will be secured accordance with the law. | in safety seats or by safety belts | s as appropriate for th | ne age of the child(ren) in |
| 4. | | nsport my child(ren) will have of a sat least 18 years of age and po | | nd inspection stickers, and must s's license. |
| 5. | Staff to child ratios will be ma considered as part of the ratios | intained throughout the course | of the trip. The drive | r of the bus will not be |

(Parent or Guardian)

Sunscreen Permission

The child care provider or her substitutes have my permission to apply sunscreen to my child ______, as needed. I understand I am still responsible for sending my child with Sunscreen already applied daily.

My signature below signifies that I am aware of and agree with the provider's policy of applying sunscreen as needed, and that I am still responsible for applying it to my child prior to drop off every day during the months needed.

(Parent or Guardian)

___/___/____ (Date) (Date)

(Office Personnel)

/____/____ (Date)

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|------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------|-------------|-----------|----------------|--------|------------------|---------|-----------|--------|------------------------------------------------|-----------------------------|---------|------|---------|-------|------|
| | | | PRI | VATE | РНҮ | SICIA | AN'S R | EPO | RT | | | | | | | | |
| | OF PHY | SICA | | | ΑΤΙΟ | | F A PU | PIL | OF S | CHOOL | AGE | | | | | | |
| | | | | | | | | | | | | | | | 20 |) | |
| NAME OF SCHOOL _ | | | | | | | | | GRA | | | | | | OM | | |
| NAME OF CHILD | | | | | | | | | | | | DA | TE O | F B | IRTH | | |
| Last | F | irst | | | | | N | liddle | | | | | | | | M | F |
| ADDRESS | | | | | | | | | | | | L | | | I | | |
| No. and Street | City or Post Off | ice | | B | Borough | or Tow | nship | | | County | | | State | | | Zip (| Code |
| | | | | | | | STOR | | | | | | | | | | |
| | | | r Mont | | | | AND T Each In | | | n Was | | | | | | | |
| VACCIN | IE | Give | n | | | DOS | ES | | | | | BOOSTERS & DATES | | | | | |
| Diphtheria and Tetanı (Circle): DTaP, DTP | | 1 | / | / | 2 | / | / | 3 | / | / | 4 | / | / | | 5 / | / | |
| Polio (Circle): OPV, | | 1 | | / | 2 | | / | 3 | | / | 4 | | / | | 5 | / | |
| Measles, Mumps, Ru | ıbella | 1 | / | / | [/] 2 | | / | / | | | / | | | | | | |
| Hepatitis B | | 1 | , | / | // | | 2 | | / | / | | 3 | | / | | 1 | |
| HIB Varicella | | 1 | / | / | / | | 2 | | / | / | | Εv | | ence | | | Lab |
| Other | | | | | | | | | | | | | | | | | |
| MEDICAL EXEM EXEMPTION (Inclu If Applicable: Tuberculin Tests | udes a strong moral or | | Il convicti | ion simil | lar to a | | s belief ar | nd requ | uires a v | | ement fr | om the | e paren | | ardian) | | |
| Date Applied | Arm | | | Device | е | | An | tige | n | Ma | nufa | tur | er | | Sign | ature | ; |
| | | | | | | | | | | | | | | | | | |
| Date Read | Re | sults | s (mm |) | | | | | | S | Signa | ture | • | | | | |
| Follow-Up of significar Parent/Guardian notifie Result of Diagnostic S | ed of significant | findi | • | | | | Da | ite | | | | | | | | | |
| Preventive Anti-Tuber | culosis - Chem | other | ару о | rdered | d. | No |) Y | ′es [|] | | | | | | | | |

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|--------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------|--------------------------|---------------------------------|--|--|--|
| (631) 435-3215 | www.shepher | , | | Date / /2024 | | | |
| (051) 455-5215 | | | | Date//2024 | | | |
| | Significant | | | | | | |
| A 11 | Yes | No | If Yes, Explain | | | | |
| Allergies | | | | | | | |
| Asthma | | | | | | | |
| Cardiac | | | | | | | |
| Chemical Dependency | | | | | | | |
| Drugs | | | | | | | |
| Alcohol | | | | | | | |
| Diabetes Mellitus | H | | | | | | |
| Gastrointestinal Disorder | | | | | | | |
| Hearing Disorder | | | | | | | |
| Hypertension | | Ц | | | | | |
| Neuromuscular Disorder | | | | | | | |
| Orthopedic Condition | | | | | | | |
| Respiratory Illness | | | | | | | |
| Seizure Disorder | | | | | | | |
| Skin Disorder | | | | | | | |
| Vision Disorder | \vdash | | | | | | |
| Other (Specify) | | Ц | | | | | |
| Are there any special medical problems his/her education? If so, specify | s or chronic diseases w | hich require res | triction of activity, me | edication or which might affect | | | |
| Height (inches) | | | | | | | |
| Weight (pounds) BMI | | | | | | | |
| • Pulse () | | | | | | | |
| Blood Pressure / | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| • Hair/Scalp | | | | | | | |
| • Skin | | | | | | | |
| • Eyes/Vision | | | | | | | |
| • Ears/Hearing | | | | | | | |
| Nose and Throat | | | | | | | |
| Teeth and Gingiva | | | | | | | |
| Lymph Glands | | | | | | | |
| • Heart — Murmur, etc. | | - | | | | | |
| Lung — Adventitious Findings | | | | | | | |
| Abdomen | | 1 | | | | | |
| Genitourinary | | | | | | | |
| Neuromuscular System | | | | | | | |
| | | 1 | | | | | |
| • Extremities | | | | | | | |
| Spine (Presence of Scoliosis) | | | | | | | |

Date of Examination

Signature of Examiner

Print Name of Examiner

Address

Telephone Number

Automated Payment Processing



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ELECTRONIC FUNDS TRANSFER AUTHORIZATION FOR BANK ACCOUNT AND CREDIT CARD

I (we) hereby authorize (business name) _ to initiate credit card charges to the below-referenced credit card account (Section A) OR, initiate debit entries to my (our) checking or savings account, indicated below (Section B). To properly affect the cancellation of this agreement, I (we) are required to give 10 days written notice. Credit union members: please contact your credit union to verify account and routing numbers for automatic payments. Check with the center for accepted credit card types.

COMPLETE ONE SECTION ONLY

Childs Name: _____

SECTION A (Credit Card)

| Cardholder Name | | | Phone # | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|----------------|--------------------------------------------|----------|
| | | | | | |
| Cardholder Address | | | City | State | Zip |
| Account Number | | | Expiration Dat | e | |
| Cardholder Signatur | re | | Date | | |
| SECTION B (Bank A | ccount) | | | | |
| Your Name | | | Phone # | | |
| Address | | | City | State | Zip |
| Bank or Credit Union Name Bank or Credit Union Address | | | City | State | Zip |
| Routing Transit Num | nber (see sample bel | ow) Account Number (see sa | ample below) | Checking | Savings |
| Authorized Signatur | re | | Date | | |
| Your Name | | 0001 | | FOR OFFICIAL | USE ONLY |
| Any Street, Anytown Tel: (001) 555-0000 DATE ATTACH VOIDED CHECK HERE DEPOSIT SLIPS NOT ACCEPTED DO DOLLARS Bearing features bubble or block. | | | | Date Received | |
| Savings Bank Any Street, Ar Tel: (001) 555 RE | nytown | | | Employee Signature | |
| ROUTING | ACCOUNT | CHECK | 80 | 0.338.3884 • procar © Copyright 2020 Pr | |